

The Environment is a Living Organism:

Islam does not look at the Environment and the animals as inanimate without knowledge, understanding, objectives, sense or faith. But this relationship is built on the basis of knowledge, common worship, love and knowledge. The Quran presents birds and the animals as nations just like us. (And there is no creature on [or within] the earth or bird that flies with its wings except [that they are] communities like you Al-Anaam, 83.

And the Prophet, peace be upon him, told his companions on the Mount Uhud (This is a mountain that loves us and we love it) as well as stones that knew him and used to greet him. The Prophet, peace be upon him was using a trunk of a tree as a podium for his Khutba, but his followers suggested to make a proper one to him. When the new podium was made, and the prophet started using it the trunk of the tree started shaking and moaning, and had not stopped doing so, until the prophet embraced it.

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